

Submitted by: Assembly Members  
SHAMBERG AND BIRCH  
Prepared by: Municipal Clerk  
For Reading: November 21, 2006

CLERK'S OFFICE

APPROVED

Date: 12-19-06 ANCHORAGE, ALASKA

AO NO. 2006- 167

1 AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS RESIDING IN THE  
2 SKYRANCH ESTATES LIMITED ROAD SERVICE AREA AT THE REGULAR  
3 MUNICIPAL ELECTION APRIL 3, 2007 A BALLOT PROPOSITION APPROVING  
4 THE CONTINUATION OF THE LIMITED ROAD SERVICE AREA FOR AN  
5 ADDITIONAL PERIOD OF THREE YEARS AND AMENDING ANCHORAGE  
6 MUNICIPAL CODE SECTION 27.30.320 ACCORDINGLY.

7  
8 WHEREAS, the Skyranch Estates Limited Road Service Area was created by  
9 Anchorage Ordinance 83-83; and

10  
11 WHEREAS, a showing of interest by persons residing in the limited road service  
12 area (LRSA) to continue the LRSA beyond December 31, 2007 has been made to  
13 the Municipality; now therefore,

14  
15 THE ANCHORAGE ASSEMBLY ORDAINS:

16  
17 **Section 1.** A ballot proposition in substantially the following form shall be  
18 submitted to the qualified voters residing in the Skyranch Estates Limited Road  
19 Service Area at the regular Municipal election on April 3, 2007:

20  
21  
22 Proposition \_\_\_\_\_

23  
24  
25 CONTINUATION OF THE  
26 SKYRANCH ESTATES LIMITED ROAD SERVICE AREA

27  
28 Shall the existence of the Skyranch Estates Limited Road Service  
29 Area be continued for an additional period of three (3) years after  
30 December 31, 2007 until December 31, 2010?

31  
32  
33 [ ] YES

[ ] NO  
34  
35  
36

**Section 2.** Anchorage Municipal Code section 27.30.320 is amended to read as follows:

**27.30.320      Skyranch Estates Limited Road Service Area.**

A. There is a limited road service area within the municipality known as the Skyranch Estates Limited Road Service Area to provide limited road maintenance and repair to the area described on the map located in section 27.30.700.

B. Limited road service maintenance and repair within the service area shall end on December 31, 2010 [2007], unless the service area is extended by an affirmative vote of the service area at the regular election of April 2010 [2007]. The mill rate shall not exceed 1.3 mills in any calendar year.


(AO No. 83-83; AO No. 86-145; AO No. 89-74; AO No. 91-62; AO No. 95-20, § 3, 5-2-95; Ord. No. AO No. 98-19, § 3, 5-5-98; AO No. 2001-17, § 3, 1-23-01; AO No. 2004-13, § 2, 4-20-04)

**Section 3.** Except **Section 2**, this ordinance shall become effective upon passage and approval. **Section 2** and the proposition contained in **Section 1** shall become effective upon certification of the regular election on the proposition called for by this ordinance, but only if the proposition is approved by a majority of the qualified voters voting on the proposition.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 19<sup>th</sup> day of December, 2006.

  
Chair of the Assembly

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*As 2006-147*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED	
	LIMITED ROAD SERVICE AREA EXTENSION	11/17/06	
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME	DIRECTOR'S NAME	
	Assembly	Dan Sullivan, Chair	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
	Guadalupe Marroquin, Elections Coordinator	343-4376	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management and Budget		
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Transit		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Services		
	Property & Facility Management		
	Purchasing		
	Other		
<b>5</b>	Special Instructions/Comments		
	ADDENDUM - CONSENT AGENDA-INTRODUCTION		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED 11/21/06	<b>7</b>	PUBLIC HEARING DATE REQUESTED 12/19/06